

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial N<sup>o</sup> 17171

Date of first receipt and filing in State Engineer's office FEB 4 1957  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned Corps of Engineers, United States Army  
Name of applicant  
of San Francisco District, County of \_\_\_\_\_,  
State of \_\_\_\_\_, hereby make 1 application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is South Fork Deer Creek  
Name of stream, lake or other source

2. The amount of water applied for is 0.5 second-feet.  
One second-foot equals 40 minors' inches

3. The water to be used for domestic purposes  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
SE<sup>1</sup> SW<sup>1</sup> Sec. 7, T. 19 S., R. 57 E., MDM, or at a point which bears  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
N. 70° 20' W., 3,129 feet from S.E. corner, Sec. 7 Clark County.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

# DESCRIPTION OF PROPOSED WORKS

Water is diverted through the United States Forest Services concrete box State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water under Certificate No. 2191. Application No. 9539 and conveyed through is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. 20,000 feet of new 2-inch pipe gravity flow, to the USAF Station located at Angel Peak, Sec. 9 and 10, T. 19 S., R. 57 E., MDM. Storage capacity at the station is 100,000 gallons.

5. Estimated cost of works Cost was \$81,000
6. Estimated time required to construct works Already constructed
7. Remarks

For use of applicant

, Applicant.

By s/ J. A. Gray

J. A. GRAY

Compared Colonel, Corps of Engineers

District Engineer

This sheet inspected

, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day

Witnessed by applicant

May 21, 1957

of

Edmund Math acting State Engineer

State Engineer.